## **International Brotherhood of Electrical Workers**

**LOCAL UNION #2222 AFL - CIO** 

Telephone (617) 929-6000

Fax (617) 929-6099 WEB SITE: www.ibew2222.org

## **GRIEVANCE REPORT**

|                          |                           | <u>Name</u>                            | Telephone No.          |  |
|--------------------------|---------------------------|--|------------------------|--|
| Grievance No             |                           | First Line Mgr                         |                        |  |
| Shop Steward             |                           | Second Line Mgr                        |                        |  |
| Chief Steward            |                           | District Mgr                           |                        |  |
| Business Agent           |                           | Job Title                              | _ Job Title            |  |
| Employee Involved        | ·                         | Work Location                          | _ Work Location        |  |
| Home Address             |                           | Work Telephone or Beeper_              |                        |  |
|                          |                           | Service Date                           |                        |  |
| Home Telephone           |                           | Department                             |                        |  |
| Agreement Violated       |                           |  |                        |  |
| Date of Grievance        |                           |  |                        |  |
| Describe Grievance Fully | Including names, phone nu | mbers, dates and specifics: (This form | n for union use only.) |  |
|                          |                           |  | <u> </u>               |  |
|                          |                           |  |                        |  |
|                          |                           |  |                        |  |
|                          | \$                        |  |                        |  |
|                          |                           |  |                        |  |
|                          |                           |  | e.                     |  |
|                          |                           |  |                        |  |
|                          |                           |  |                        |  |
| -                        |                           |  |                        |  |
| Date                     | Signed                    | *                                      | *                      |  |

NOTE:

File this report with your union steward or direct to union office.

You will be advised as to the action taken by the union.

