

MARCH 5, 2014

THE NUMBER OF CASES IN ARBITRATION STANDS AT 123
PLANT HAS 119, SALES 4,

THE STEWARDS OF THE LOCAL WILL MEET ON
TUESDAY MARCH 18, 2014 POST 69. PLEASANT ST. MALDEN
AT 6:00PM

THE STEWARDS OF THE LOCAL WILL MEET
WEDNESDAY MARCH 19, 2014 AT THE LOCAL UNION OFFICE
AT 6:00PM

THE EXECUTIVE BOARD OF THE LOCAL WILL MEET ON
WEDNESDAY MARCH 19, 2014 AT THE LOCAL UNION OFFICE. THE
MEETING WILL BEGIN AT 1PM.

REMINDER TO ALL MEMBERS WE HAVE AN EXCELLENT "EAP"
PROGRAM FOR ANY MEMBER WHO NEEDS HELP PLEASE CALL THE
UNION OFFICE [617-929-6000](tel:617-929-6000) FOR ASSISTANCE

AT&T/AVAYA

THE UNION AND COMPANY HAVE AGREED TO A 2 YEAR CONTRACT
EXTENSION. BALLOTS HAVE BEEN SENT OUT FOR MEMBER
RATIFICATION. PLEASE MAIL THE BALLOTS BACK BY MARCH 10,
2014. ANY QUESTIONS CONTACT THE UNION HALL

SALES

VERIZON MANAGEMENT HAS DECLARED A SURPLUS UNDER
ARTICLE G25 OF OUR LABOR AGREEMENT. THE COMPANY WILL BE
OFFERING THE PROVISIONS OF AN EIPP TO ALL AFFECTED
EMPLOYEES BY MARCH 4, 2014 THE DECISION TO ELECT AND
ACCEPT THE OFFER IS IRREVOCABLE AFTER MARCH 18, 2014. THE
FINAL DATE OF EMPLOYMENT FOR THOSE WHO ACCEPT THE EIPP
WILL BE MARCH 29, 2014. IN LOCAL 2222, THE NUMBER OF SURPLUS

IN THE SALES TITLE IS SIX (6) SERVICE REPS AT 185 FRANKLIN ST.
ANY QUESTIONS CONTACT THE HALL AT 617-929-6000

ANYONE WHO IS ELIGIBLE SHOULD RECEIVE THE ABSENCE AWARD PER ARTICLE S4.07 ON MARCH 7, 2014 AND THE CPS AWARD THE FOLLOWING PAY PERIOD ON MARCH 14, 2014. ANY QUESTIONS CONTACT THE HALL OR SEE YOUR STEWARD.

LASTLY, THANK YOU FOR PARTICIPATING IN THE RAFFLE FOR TIM COOK. AGAIN, THROUGH YOUR GENEROSITY THE RAFFLE HAS BEEN AN OVERWHELMING SUCCESS.

CABLE AND LINE

AFTER THE LONG HARD WINTER TECHNICIANS SHOULD CHECK ALL PERSONAL PROTECTION EQUIPMENT. YOUR PPE SHOULD BE IN A SOUND STATE TO KEEP YOU SAFE WHILE WORKING. ON THAT NOTE, COMPANY FACILITIES HAVE ALSO ENDURED A HARSH WINTER SO PLEASE PERFORM THE 188A, POLE PROD, AND SOUND CHECK BEFORE CLIMBING POLES. EACH MEMBER IS RESPONSIBLE FOR THEIR OWN SAFETY.

THOSE MEMBERS ELIGIBLE TO RECEIVE COMPENSATION FOR THEIR UNUSED ABSENCE DAYS SHOULD EXPECT TO SEE PAYMENT IN THE MARCH 7TH PAY PERIOD.

THE CPE {COMPANY PROFIT SHARING} AWARD WILL BE DELIVERED IN THE MARCH 14TH PAY PERIOD.

BENEVOLENT FUND

PLEASE NOTE THAT THE JACK O'SHEA GOLF TOURNAMENT TO BENEFIT THE IBEW LOCAL 2222 BENEVOLENT FUND IS SCHEDULED FOR MAY 9, 2013. TO REGISTER YOUR FOURSOME YOU CAN SUBMIT THE FORM ON LINE AT WWW.IBEWLOCAL2222.ORG. PLEASE PROVIDE A PHONE NUMBER FOR THE CAPTAIN OF YOUR

FOURSOME. THE FEE FOR GOLFERS IS \$125 EACH AND INCLUDES A COMMEMORATIVE GIFT AND LUNCHEON AFTER THE TOURNAMENT. YOU CAN ALSO REGISTER BY CALLING [617-929-6000](tel:617-929-6000).

THE BENEVOLENT FUND IS LOCAL 2222'S NON-PROFIT CHARITABLE GIVING FUND, FROM THIS FUND WE ARE ABLE TO DONATE TO THE MANY CHARITIES AND FUNDS THAT OUR MEMBERS VOLUNTEER FOR. PLEASE SUPPORT THIS WORTHY CAUSE.

TONIGHT IS THE LAST CHANCE TO BUY TICKETS TO WIN AN IPAD MINI. THE PROCEEDS OF THE RAFFLE WILL ASSIST OUR MEMBER COT TIM COOK. TIM IS WHEELCHAIR BOUND AND HAS BEEN HOSPITALIZED SINCE LAST MAY FIGHTING A BLOOD INFECTION. PLEASE BUY A FEW TICKETS TONIGHT. DRAWING WILL BE HELD AT THE END OF THE MEETING.

PLANT CLERICAL

VERIZON MANAGEMENT ANNOUNCED THE SURPLUS OF TWO (2) CLERKS WITHIN LOCAL 2222. ONE CLERK AT 475 WILDWOOD IN WOBURN AND ONE (1) 125 LUNDQUIST DRIVE IN BRAINTREE.

VERIZON ALSO INFORMED THE UNION THAT A MANAGERS CLERK WILL BE MOVING FROM NORWOOD TO BRAINTREE THIS MOVE IS NECESSITATED BY THE MOVEMENT OF 2ND LEVEL ART CANNON FROM NORWOOD TO BRAINTREE.

FACILITY ASSIGNERS

THERE IS A SURPLUS OF TWO (2) FACILITY ASSIGNERS IN LOCAL 2222 ONE (1) ASSIGNER IN WOBURN AND ONE (1) IN BRAINTREE. THE FACILITY ASSIGNERS ARE ONE ADMINISTRATIVE WORK GROUP, SO TWO (2) FACILITY ASSIGNERS COULD TAKE THE OFFER FROM EITHER LOCATION. ALL OVER SUBSCRIPTIONS WILL BE DISCUSSED WITH MANAGEMENT SO IF YOU ARE INTERESTED IN THE OFFER PUT IN FOR IT.

SST'S

PLEASE MAKE EVERY EFFORT TO PROTECT OUR BARGAINED FOR WORK. THESE ARE TOUGH TIMES AND WE MUST MAKE SURE THAT OUR WORK IS NOT BEING DONE BY CONTRACTORS OR MANAGERS.

PLEASE NOTIFY YOUR STEWARD OR CALL THE UNION OFFICE IF YOU SUSPECT THAT YOUR WORK OR ANY OTHER MEMBER'S WORK IS BEING CONTRACTED OUT OR BEING DONE BY MANAGEMENT.

CHASING CABLE TROUBLE IN AERIAL CABLE AFTER DARK IS A TWO MAN WORK ASSIGNMENT.

WORK FROM THE SERVING POLE INTO THE CUSTOMER PREMISE MAY BE PERFORMED ALONE, PROVIDED IT IS SAFE TO DO SO. IF YOU FEEL UNSAFE CALL YOUR SUPERVISOR TO HAVE A SECOND MAN ASSIGNED.

CO.E.I.

WE ARE STILL AWAITING A DEFINITIVE ANSWER ON THE PROPOSED "QUALITY STAFF CRAFT" JOB CRITERIA.

WE HAVE MANY QUESTIONS AND THERE HAS BEEN NO AGREEMENT TO EVEN ENTERTAIN DISCUSSIONS ON THIS CONCEPT UNTIL WE ARE MADE AWARE OF WHAT IS NEEDED TO QUALIFY

CO & TOLL NOTES

THE CANVASS, PRE-TEST TRAINING AND TESTING OF THE COT'S WHO ARE TO MOVE FROM BOSTON TO PROVIDENCE FNT POSITIONS CONTINUES.

IT APPEARS THAT ALL TECHNICIANS INTERESTED IN THE PROVIDENCE FNT POSITIONS HAVE RECEIVED PRE-TEST TRAINING OR HAVE BEEN SCHEDULED TO RECEIVE IT WITHIN THE NEXT TWO WEEKS.

IF YOU DESIRE TO RECEIVE THIS TRAINING AND HAVE BEEN NEITHER AFFORDED IT OR SCHEDULED TO RECEIVE IT YOU MUST IMMEDIATELY NOTIFY THE UNION OFFICE OR MISS OUT ON THIS TRAINING AS THEY MOVE ON TO SCHEDULE THE TESTING.

THERE IS A MEETING TOMORROW MARCH 6, 2014 IN THE LOCAL UNION OFFICE TO DISCUSS THE PARTICULARS AS TO WHERE WE ARE AT THIS PROCESS AND THE FURTHER STEPS TO BE TAKEN AS WELL AS THE TIME FRAME FOR THESE MOVES.

ARTICLE P1.12 (TRAINING DIFFERENTIAL) OF OUR CONTRACT STATES “MANAGEMENT WILL SELECT THE SENIOR EMPLOYEE PROVED THE QUALIFICATION OF THE INDIVIDUALS CONSIDERED ARE JUDGED REASONABLY EQUAL BY MANAGEMENT.

WE DO NOT GO TO SECURITY, HUMAN RESOURCES, ETHICS OVER ANY OF OUR INTERNAL PROBLEMS. WE UTILIZE THE GRIEVANCE PROCEDURE OR EXPLAIN WHY TO THE EXECUTIVE BOARD.