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Local No. 2222
AFL-CIO

International Brotherhood of Electrical Workers

EDWARD V. HASTINGS
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VICE PRESIDENT

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RECORDING SECRETARY

MYLES J. CALVEY
BUS. MGR./FIN. SEC.

PAUL G. ENGLISH
TREASURER

BUSINESS MANAGERS REPORT

MARCH 7, 2018

THE NUMBER OF PLANT CASES IN ARBITRATION STANDS AT 22

THE STEWARDS OF THE LOCAL WILL MEET ON WEDNESDAY MARCH 21, 2018 AT THE LOCAL UNION OFFICE. THIS MEETING WILL BEGIN AT 5:30 PM

THE STEWARDS OF THE LOCAL WILL MEET ON TUESDAY MARCH 20, 2018 AT POST 69, PLEASANT STREET MALDEN AT 5:00 PM.

THE EXECUTIVE BOARD OF THE LOCAL WILL MEET ON WEDNESDAY MARCH 21, 2018 AT THE LOCAL UNION OFFICE. THE MEETING WILL BEGIN AT 1:00PM.

AVAYA

THE UNION AND THE COMPANY HAVE AGREED TO EXTEND THE COLLECTIVE BARGAINING AGREEMENT (CBA) UNTIL SEPTEMBER 21, 2019. ANY QUESTIONS CONTACT THE UNION HALL AT 617-929-6000.

SALES

THE ANNUAL CPS AWARD WILL BE DISTRIBUTED IN YOUR PAYCHECK THIS COMING FRIDAY MARCH 9, 2018. IN ORDER TO QUALIFY FOR THE AWARD YOU MUST HAVE BEEN ON THE PROPERTY AT LEAST ONE DAY OF EACH MONTH. THOSE WHO WERE NOT WILL RECEIVE A PRO RATED AMOUNT FOR THE MONTHS THEY WERE ON THE PROPERTY.

OVERTIME RULES WERE VOTED ON IN EACH WORK GROUP IN DECEMBER OF THE PRIOR YEAR, THEREFORE THERE ARE DIFFERENT RULES FOR DIFFERENT WORK GROUPS. IF YOU HAVE ANY QUESTIONS ON OVERTIME ISSUES PLEASE REFER TO THE RULES OR ASK YOUR STEWARD.

CABLE AND LINE

WITH THE SEVERITY OF THE WEATHER IN RECENT WEEKS WE ARE REMINDED TO TAKE THE TIME TO CHECK OUR PERSONAL PROTECTION EQUIPMENT. IF NECESSARY, REPLACE BATTERIES IN VOLTAGE DETECTORS AND PERFORM ALL TESTS ON RUBBER GLOVES MAKING SURE THERE ARE NOT RIPS OR TEARS, YOUR PROTECTION IS YOUR FIRST PRIORITY.

WHILE WORKING IN STORM CONDITIONS YOU SHOULD ALSO BE AWARE AND TAKE EXTRA PRECAUTIONS WITH ALL PLANT AND POTENTIAL HAZARDS. PERFORM ALL POLE TESTS BEFORE YOU CLIMB, THE STRONG WINDS HAVE COMPROMISED POLES AND THEY MAY NOT BE SAFE. BE AWARE OF YOUR SURROUNDINGS, SAFETY FOR YOURSELF AND OTHERS SHOULD BE YOUR NUMBER ONE PRIORITY.

BENEVOLENT FUND

ON MAY 11, 2018 THE JACK O'SHEA MEMORIAL GOLF TOURNAMENT WILL BE HELD AT FRANKLIN PARK GOLF COURSE. REGISTRATION IS AVAILABLE ON THE WEBSITE WWW.IBEW2222.ORG OR BY CALLING THE UNION HALL AT 617-929-6000. THIS GOLF TOURNAMENT IS THE PRIMARY FUNDRAISER FOR OUR BENEVOLENT FUND WHICH CONTRIBUTES TO HUNDREDS OF CHARITIES AND ORGANIZATIONS OUR MEMBERS VOLUNTEER FOR ANNUALLY.

SST

MANAGEMENT NOTIFIED THE UNION TODAY OF THEIR INTENT TO DECLARE AN EMERGENCY IN LOCAL 2322 AND 2323 (SOUTHEAST AND R.I.) MANAGEMENT WILL BE CANVASSING FOR EARLY AVAILABILITY IN THE OTHER LOCALS. THERE IS A CONFERENCE CALL SCHEDULED FOR THURSDAY MORNING TO REVIEW THE ADDITIONAL AVAILABILITY AND MAKE A DECISION ON THE EMERGENCY.

MANAGEMENT HAS NOT BEEN POSTING NOTICES OF AWARDS FOR BIDS AS REQUIRED PER ARTICLE G30.03. WE HAVE BEGUN THE GRIEVANCE PROCESS ON THIS ISSUE AND EXPECT THAT IT WILL BE RESOLVED SOON.

CO & COEI NOTES

VERIZON MANAGEMENT HAS DECIDED TO SPLIT THE OCO/MCO AT 6 BOWDOIN SQUARE BETWEEN 2 DIRECTOR LEVEL MANAGERS. KEITH MURRAY HAS BEEN NAMED DIRECTOR OF THE DSAC-ETHERNET MAINTENANCE GROUP, AND VINCE CIMAGLIA REMAINS DIRECTOR OF THE REMAINING OCO/MCO GROUP. THIS IS A MANAGEMENT CHANGE ONLY, AND BOTH GROUPS WILL REMAIN A SINGLE ADMINISTRATIVE WORK GROUP IN REGARDS TO VACATION, OVERTIME, ETC.

WE HAVE BEEN INFORMED BY MANAGEMENT THAT THEY PLAN TO ADD 30 TECHNICIANS TO COEI, WITH 15 NEW HIRES AND 15 BIDS. THE 15 BIDS HAVE ALREADY BEEN ISSUED, AND THE COMPANY PLANS TO BACKFILL ANY CURRENT COEI TECH WHO IS AWARDED ONE OF THESE BIDS UNTIL THEY HAVE 15 NEW HEADCOUNT IN THE DEPARTMENT.

WITH SPRING FAST APPROACHING, PARENTS WILL SOON BE LOOKING INTO SUMMER CAMPS FOR THEIR CHILDREN. BE SURE TO UTILIZE THE UNION NEGOTIATED “NEW ENGLAND WORK AND FAMILY” BENEFIT, WHICH OFFERS REIMBURSEMENT OF UP TO \$200 FOR CERTAIN CAMPS, AS WELL AS MANY OTHER PROGRAMS. VISIT THEIR WEBSITE, WWW.NewEnglandWorkAndFamily.COM FOR MORE INFORMATION.