

# **BUSINESS MANAGERS REPORT**

**JANUARY 3, 2019**

THE NUMBER OF PLANT CASES IN ARBITRATION STANDS AT 14

THE STEWARDS OF THE LOCAL WILL MEET ON WEDNESDAY JANUARY 16, 2018 AT THE LOCAL UNION OFFICE. THIS MEETING WILL BEGIN AT 5:30 PM

THE STEWARDS OF THE LOCAL WILL MEET ON TUESDAY JANUARY 15, 2018 IN MALDEN AT 5:00 PM.

THE EXECUTIVE BOARD OF THE LOCAL WILL MEET ON WEDNESDAY JANUARY 16, 2018 AT THE LOCAL UNION OFFICE. THE MEETING WILL BEGIN AT 1:00PM

## **AVAYA**

THE UNION AND COMPANY ARE DISCUSSING DATES TO OPEN BARGAINING FOR A NEW CONTRACT. THE EXISTING CONTRACT EXPIRES IN SEPTEMBER, 2019. ANY QUESTIONS PLEASE CALL THE UNION OFFICE 617-929-6000.

## **SALES**

AS THE NEW YEAR BEGINS VACATION PICKS AND FLOATING HOLIDAYS SELECTIONS SHOULD BE COMPLETED. PLEASE CHECK THE CALENDAR TO MAKE SURE PICKS ARE CORRECT.

WITH THE START OF THE NEW YEAR MAKE SURE DEPENDENTS AND BENEFICIARIES ARE UP TO DATE.

## **CABLE AND LINE**

AS THE NEW YEAR BEGINS PLEASE TAKE THE TIME TO VERIFY ANY EXPIRATION DATES ON YOUR DRIVER'S LICENSE, DOT CARD OR CDL. YOU ARE RESPONSIBLE FOR KEEPING THESE UP TO DATE AND CURRENT. ALSO BE SURE YOUR TRUCK REGISTRATION AND INSPECTION STICKER, ALONG WITH YOUR PPE, ARE ALL CURRENT. IF NOT CONTACT YOUR MANAGER.

AS WE OBSERVE THE COMPANY USING MORE MITC-FUME TO TREAT POLES IN OUR JURISDICTION THE UNION HAS REQUESTED THAT THE COMPANY MAKE AVAILABLE ANY AND ALL SAFETY PROCEDURES WHICH HAVE TO DO WITH HANDLING AND WORKING IN AND AROUND THIS MATERIAL. WE WIL KEEP YOU UPDATED ON PROCEDURES AND SAFETY STEPS AS THEY BECOME AVAILABLE. IN THE MEANTIME, IF YOU HAVE ANY QUESTIONS PLEASE CALL THE UNION HALL.

## **BENEVOLENT FUND**

THANK YOU TO ALL OF OUR MEMBERS FOR THE OVERWHELMING SUPPORT SHOWN DURING THE RECENT CHRISTMAS COLLECTION. YOUR GENEROSITY HAS MADE A PROFOUND DIFFERENCE IN THE LIVES OF THE FAMILIES WHO DEPEND ON THE SERVICES OF HOUSING FAMILIES INC.

RAFFLE TICKETS ARE ON SALE AT THE DOOR TONIGHT, \$20.00 PER BOOK OF 3, ALL PROCEEDS TO BENEFIT HOUSING FAMILIES. THE DRAWING WILL BE HELD AT THE NORTH AREA STEWARDS MEETING ON TUESDAY JANUARY 15, 2019.

## **SST**

COMPANY MOTOR VEHICLES SHOULD BE INSPECTED FOR SAFETY EACH DAY BEFORE LEAVING THE GARAGE.

THE INSPECTION SHOULD INCLUDE MAKING SURE THAT THERE IS A VALID STATE INSPECTION STICKER AND A REGISTRATION STICKER ON THE LICENSE PLATE. IF THE TRUCK IS NOT SAFE OR IS NOT PROPERLY REGISTERED AND INSPECTED YOU SHOULD NOT DRIVE THE VEHICLE.

FOUR SST VACANCIES WILL BE POSTED AT 649 SUMMER ST. GARAGE IN THE NEXT COUPLE OF WEEKS.

VACATION SELECTIONS SHOULD HAVE BEGUN AT ALL GARAGE LOCATIONS. SENIORITY FOR THE PURPOSE OF VACATION SELECTION IS NET CREDITED SERVICE.

## **CO & COEI NOTES**

THE CONSOLIDATION OF CENTRAL OFFICE WORKGROUPS TOOK EFFECT ON JANUARY 1, 2019. IF YOU HAVE ANY QUESTIONS OR CONCERNS PLEASE SEE YOUR STEWARD OR CONTACT THE UNION OFFICE.

ALL WORK GROUPS SHOULD HAVE THEIR VACATION SCHEDULES FINISHED, OR AT LEAST CLOSE TO BEING FINISHED. IF YOUR LOCATION IS HAVING ANY ISSUES, PLEASE SEE YOUR STEWARD OR CALL THE UNION OFFICE.

THERE WILL BE A CENTRAL OFFICE RATINGS CLASS OFFERED FOR ANY INTERESTED COT's. THE CLASS WILL BE HELD AT THE UNION OFFICE ON TUESDAY EVENINGS FROM 6:00 PM – 7:30 PM, BEGINNING TUESDAY, JANUARY 22, 2019. THANK YOU TO MEMBER SCOTT ROBINSON FOR VOLUNTEERING TO RUN THE CLASS. TO RESERVE A SEAT IN THE CLASS PLEASE CALL KEVIN AT THE UNION OFFICE. FOR MORE SPECIFIC INFORMATION ABOUT THE CLASS PLEASE CALL SCOTT @ 978-979-7720.

## **PLANT CLERICAL**

**WE SHOULD HAVE UPDATED INFORMATION REGARDING THE NATIONAL DISPATCH CENTER IN BOWDOIN SQUARE BY THE END OF NEXT WEEK, JANUARY 12, 2019. I DON'T WANT TO SPECULATE ON ADDITIONAL VACANCIES FOR THAT CENTER. THE UNION AND THE COMPANY DID MAKE AN AGREEMENT TO PLACE THE SURPLUS TRAFFIC CLERKS INTO THE GROUP. IF WE GET ADDITIONAL INFORMATION, WE WILL COMMUNICATE IT WITH THE STEWARDS. IF THERE ARE ANY QUESTIONS CALL THE UNION OFFICE.**

**ALL FLOATING HOLIDAYS SHOULD HAVE BEEN SELECTED FOR 2019.**