

BUSINESS MANAGERS REPORT

MARCH 6, 2019

THE NUMBER OF PLANT CASES IN ARBITRATION STANDS AT 12

THE STEWARDS OF THE LOCAL WILL MEET ON WEDNESDAY MARCH 20, 2019 AT THE LOCAL UNION OFFICE. THIS MEETING WILL BEGIN AT 5:30 PM

THE STEWARDS OF THE LOCAL WILL MEET ON TUESDAY MARCH 19, 2019 IN MALDEN AT 5:00 PM.

THE EXECUTIVE BOARD OF THE LOCAL WILL MEET ON WEDNESDAY MARCH 20, 2018 AT THE LOCAL UNION OFFICE. THE MEETING WILL BEGIN AT 1:00PM

AVAYA

THE COMPANY AND THE UNION HAVE STILL BEEN UNABLE TO AGREE ON DATES FOR EARLY BARGAINING. THE COMPANY HAS PROMISED TO COME BACK WITH DATES BY THE END OF MARCH. ANY QUESTIONS CONTACT THE UNION HALL AT 617-929-6000.

SALES

IT IS IMPERATIVE THAT YOU CHECK YOUR BENEFICIARIES AND MAKE SURE THEY ARE UP TO DATE WITH YOUR SELECTIONS. THE UNION IS GOING THROUGH A NIGHTMARE DUE TO A MEMBER WHO DID NOT UPDATE THEIR BENEFICIARIES.

THE CPS AWARD WILL BE DISTRIBUTED IN THIS COMING FRIDAY'S PAYCHECK. IF YOU HAVE ANY PROBLEMS WITH THE AWARD CONTACT THE UNION HALL AT 617-929-6000.

THE COMPANY SHOULD BE DISTRIBUTING THE STOCK OPTION PAYOUT ON YOUR PAYCHECK ON FRIDAY, MARCH 22, 2019. ANY QUESTIONS CONTACT THE UNION HALL AT 617-929-6000.

CABLE AND LINE

BECAUSE OF RECENT INCIDENTS INVOLVING VEHICLES ON WHICH SNOW WAS NOT REMOVED COMPLETELY RESULTING IN DAMAGE AND INJURY, POLICE DEPARTMENTS HAVE MADE SNOW REMOVAL A TOP PRIORITY. PLEASE TAKE THE TIME TO MAKE SURE THAT ALL SNOW HAS BEEN CLEARED FROM THE SIDES AND TOPS OF VEHICLES. IF THERE IS A PROBLEM REACHING THE TOP OF VEHICLE PLEASE

ADVISE YOUR SUPERVISOR OF THE SITUATION. THE POLICE HOLD THE DRIVER RESPONSIBLE FOR PROPERLY CLEARING THE SNOW FROM THE VEHICLE.

BE AWARE OF HAZARDS IN AND AROUND YOUR WORKPLACE. THE SNOW CAN COVER OR HIDE DANGEROUS SITUATIONS. IF YOU NEED HELP TO GET A LADDER TO A POLE PLEASE CALL FOR A SECOND MAN AND ALWAYS TEST THE POLE BEFORE CLIMBING.

BENEVOLENT FUND

THE JACK O'SHEA BENEVOLENT FUND GOLF TOURNAMENT WILL BE HELD ON FRIDAY MAY 10, 2019 AT FRANKLIN PARK GOLF COURSE. YOU CAN RESERVE YOUR FOURSOME ON THE IBEW 2222 WEBSITE NOW. FURTHER DETAILS ARE ON THE WEBSITE AS WELL. ALSO, IF YOU ARE PLANNING ON USING A VACATION DAY ON FRIDAY MAY 10, 2019 TO PARTICIPATE IN THE GOLF TOURNAMENT PLEASE REQUEST THE DAY NOW TO AVOID ANY ISSUES AS WE GET CLOSER TO THE DATE.

SST

MANAGEMENT HAS BEGUN TO FOCUS ON INCREASING PRODUCTIVITY. OUR NUMBER ONE FOCUS MUST BE ON SAFETY. WE CANNOT AND WILL NOT SACRIFICE OUR SAFETY TO INCREASE PRODUCTIVITY. WE HAVE ALREADY HAD ONE SERIOUS ACCIDENT OCCUR. LET'S MAKE SURE IT DOESN'T HAPPEN AGAIN. DO NOT CUT CORNERS. IF YOU FEEL MANAGEMENT IS PRESSURING YOU TO WORK UNSAFELY CALL YOUR STEWARD OR THE UNION OFFICE.

THERE ARE CURRENTLY FIVE BIDS FOR SST'S AT 173 BOSTON ST DORCHESTER FOR THE BOSTON BUILD.

THE DEADLINE TO APPLY FOR THESE JOBS IS MONDAY MARCH 11.

CO & COEI NOTES

CO MANAGEMENT HAS ANNOUNCED THEY WILL BE ADDING AN ADDITIONAL STAFF ASSISTANT-CRAFT / TIER 1 SUPPORT POSITION FOR CENTRAL OFFICES WITHIN LOCAL 2222, AND WILL FOLLOW THE SAME PROCEDURES AS BEFORE TO FILL THE POSITION.

ALL FRAME / TOLL COT'S IN THE LOCAL SHOULD HAVE BEEN NOTIFIED. IF YOU HAVE NOT, PLEASE SEE YOUR SUPERVISOR OR CALL THE UNION OFFICE. INTERESTED COT'S SHOULD SUBMIT THEIR RESUME TO CO MANAGER TIM MCGUIRK OR JOHN GUSHUE NO LATER THAN FRIDAY, MARCH 15, 2019.

BEFORE PARTICIPATING IN ANY CANVASS, PLEASE SPEAK TO YOUR STEWARD OR CALL THE UNION OFFICE TO BE SURE WE ARE AWARE OF IT, AND THAT THE PARAMETERS ARE CLEAR. IF IN DOUBT, PLEASE VERIFY BEFORE PARTICIPATING.

PLANT CLERICAL

WE RECENTLY MOVED BACK OUR 2 CLERKS THAT WERE FORCED TO DRACUT BACK TO THE WOBURN GARAGE.

WE HAVE NO UPDATE ON THE NATIONWIDE DI CENTER THAT IS SCHEDULED TO OPEN IN BOWDOIN SQUARE IN BOSTON. IT IS STILL SLATED FOR BOSTON BUT WE HAVE NO TIME FRAME FOR THE CENTER, OR THE EXACT NUMBERS THAT WILL BE THERE.

THE WORK AND FAMILY WELLNESS DISTRIBUTION WILL BE FRIDAY MARCH 15, 2019.