

BUSINESS MANAGERS REPORT

APRIL 3, 2019

THE NUMBER OF PLANT CASES IN ARBITRATION STANDS AT 10

THE STEWARDS OF THE LOCAL WILL MEET ON WEDNESDAY APRIL 17, 2019 AT THE LOCAL UNION OFFICE. THIS MEETING WILL BEGIN AT 5:30 PM

THE STEWARDS OF THE LOCAL WILL MEET ON TUESDAY APRIL 16, 2019 IN MALDEN AT 5:00 PM.

THE EXECUTIVE BOARD OF THE LOCAL WILL MEET ON WEDNESDAY APRIL 17, 2018 AT THE LOCAL UNION OFFICE. THE MEETING WILL BEGIN AT 1:00PM

AT&T

THE SCT-3 WHICH REPRESENTS THE IBEW IN CONTRACT NEGOTIATIONS WITH AT&T HAS SET UP A COMMITTEE TO HANDLE ALL GRIEVANCES. ANY QUESTIONS CONTACT THE UNION HALL AT 617-929-6000.

SALES

THE UNION WILL BE MEETING WITH MANAGEMENT TO DISCUSS THE UPCOMING TOUR SELECTIONS FOR THE MAY THROUGH AUGUST QUARTER. ANY CHANGES OR DETAILS FROM THAT MEETING WILL BE COMMUNICATED THROUGH THE STEWARDS.

IF ANYONE HAS HAD A DISCREPANCY WITH THEIR ATTENDANCE, CPS OR STOCK AWARD GIVEN OUT THIS PAST MARCH, PLEASE CONTACT THE UNION HALL AT 617-929-6000.

CABLE AND LINE

THE UNION AND THE COMPANY MET FOR THE SAFETY MEETING TO DISCUSS THE USE OF THE 188A TEST SET AND ANY RESTRICTIONS ASSOCIATE WITH THAT TEST SET. THE TEST SET DOES MEET ALL SAFETY REQUIREMENTS; THE CHANGE THEY ARE REQUESTING IS WITH THE MANUFACTURER. THE MANUFACTURER HAS STOPPED MAKING THE TEST EQUIPMENT USED TO CHECK THE 188A FOR DIALECTIC STRENGTH. THE UNION QUESTIONED THIS CHANGE AND THE COMPANY HAS, IN TURN, REQUESTED THIS INFORMATION FROM THE

MANUFACTURER. ANY INFORMATION WILL BE SHARED THROUGH THE STEWARDS.

WHEN WORKING ALOFT DURING HIGH WINDS BE AWARE OF YOUR WORK ENVIRONMENT. CONDUCT A FULL PRE JOB SURVEY AND TRY TO IDENTIFY POTENTIAL HAZARDS. THE USE OF AERIAL LIFTS AND DIGGER DERRICKS IS PROHIBITED IF WIND SPEED OR GUSTS ARE GREATER THAN 30 MPH. IN HIGH WIND CONDITIONS LADDERS MUST BE HANDLED BY TWO PEOPLE AND BE PROPERLY SECURED AT ALL TIMES. REMEMBER, YOUR SAFETY SHOULD BE YOUR NUMBER 1 CONCERN.

BENEVOLENT FUND

THE JACK O'SHEA BENEVOLENT FUND GOLF TOURNAMENT WILL BE HELD ON FRIDAY MAY 10, 2019, AT FRANKLIN PARK GOLF COURSE. IF YOU ARE REGISTERING TO GOLF THAT DAY PLEASE BE SURE TO SUBMIT A FORMAL REQUEST FOR THE DAY OFF BEFORE APRIL 26, 2019. YOU CAN REGISTER ON LINE AT WWW.IBEW2222.ORG OR BY CALLING THE UNION OFFICE AT 617 929 6000. HOLE SPONSORS AND RAFFLE ITEMS WILL BE GRACIOUSLY ACCEPTED.

SST

THE T6 COUNCIL MET THIS WEEK WITH GENERAL MANAGER PAUL SULLIVAN TO DISCUSS STAFFING PLANS AND OUR MEMBERS FRUSTRATION WITH THE FREQUENCY OF THE SATURDAY SCHEDULE. WE WILL MEET WITH THE LOCAL DIRECTORS TO EXPLORE WAYS TO GET RELIEF ON THE SCHEDULE INCLUDING THE POSSIBILITY OF A COMPRESSED WORK WEEK. THE UNION ONLY HAS INTEREST IN THE COMPRESSED WORK WEEK IF IT PROVIDES RELIEF ON THE SATURDAY SCHEDULE.

THE BIDS FOR SST'S AT 173 BOSTON ST DORCHESTER FOR THE BOSTON BUILD HAVE BEEN FILLED. MANAGEMENT HAS INFORMED US THAT THEY ARE PLACING BIDS IN BRAINTREE AND WOBURN CXM AS A RESULT OF THESE AWARDS. NO DECISION HAS BEEN MADE ON THE RESULTING VACANCIES FROM I/M LOCATIONS.

CONGRATULATIONS TO BROTHER JOE BITOPOULOS FOR RECEIVING THE IBEW LIFE SAVING AWARD THE HIGHEST AWARD THE IBEW HAS TO OFFER. HIS COURAGEOUS AND QUICK ACTION SAVED A MANS LIFE. CONGRATULATIONS JOE. YOU ARE THE PRIDE OF THE LOCAL.

CO & COEI NOTES

THERE HAVE BEEN QUESTIONS RELATED TO THE COMPANY'S "ZERO-FILL PROCESS" TO RETIRE EQUIPMENT IN CO'S. WE HAVE REQUESTED INFORMATION FROM THE COMPANY AND ARE AWAITING A RESPONSE. AS ALWAYS, IF YOU FEEL UNSAFE TO PERFORM AN ASSIGNED TASK, STOP AND NOTIFY YOUR SUPERVISOR. ANY ISSUES SEE YOUR STEWARD OR CALL THE UNION OFFICE.

WITH SPRING FAST APPROACHING, PARENTS WILL SOON BE LOOKING INTO SUMMER CAMPS FOR THEIR CHILDREN. BE SURE TO UTILIZE THE UNION NEGOTIATED "NEW ENGLAND WORK AND FAMILY" BENEFIT, WHICH OFFERS REIMBURSEMENT OF UP TO \$200 FOR CERTAIN CAMPS, AS WELL AS MANY OTHER PROGRAMS. VISIT THEIR WEBSITE, WWW.NEWENGLANDWORKANDFAMILIES.COM FOR MORE INFORMATION.

WELCOME BACK TO EXECUTIVE BOARD MEMBER AND COEI TECH STEVE WALSH, WHO SPENT THE LAST YEAR ACTIVATED WITH THE U.S. NAVY. THANK YOU FOR YOUR SERVICE, AND WELCOME HOME!!!

PLANT CLERICAL

WE ARE STILL WAITING FOR THE OFFICIAL DATE TO START STAFFING THE NATIONAL DISPATCH CENTER IN 6 BOWDOIN SQ.

VERIZON HAS POSTED A BID FOR 5 ADMINISTRATIVE ASSISTANTS AT 51 ALDER ST IN MEDWAY; THE TOURS WILL BE 10AM – 6PM. THE BID WILL CLOSE ON TUESDAY APRIL 9, 2019. FOR ADDITIONAL INFORMATION A MEMBER CAN CALL DEB ROCHE AT 508-533-1002.

ANY CLERK PARTICIPATING IN THE JACK O'SHEA GOLF TOURNAMENT THAT NEEDS THE DAY OFF SHOULD CONTACT THEIR MANAGER BY APRIL 26, 2019.