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# International Brotherhood of Electrical Workers

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## SST

THE OVERTIME PROGRAMMABLE CASE CONTINUES. PLEASE CONTINUE TO FILE GRIEVANCES WHEN YOU FEEL OVERTIME IS BEING DISTRIBUTED IMPROPERLY. PLEASE BE AWARE OF YOUR SURROUNDINGS IF YOU NOTICE ANY UNSAFE CONDITIONS PLEASE REPORT THEM TO YOUR SUPERVISOR IF THEY ARE NOT FIXED FOLLOW UP WITH YOUR STEWARD AND FILE A GRIEVANCE. MANAGEMENT IS LOOKING TO START THE VACATION LIST. IF YOU FEEL PRESSURED TO PICK REACH OUT TO YOUR STEWARD OR THE UNION OFFICE.

## CABLE AND LINE

FIOS BUILDS FOR QUINCY AND SCITUATE HAVE BEEN SCHEDULED FOR 2026. WITH THE CHANGE OF MAYOR IN SOMERVILLE WE ARE HOPING THAT TALKS WILL SOON BEGIN ABOUT A POSSIBLE FIOS BUILD. PLEASE BE WHERE YOU'RE SUPPOSED TO BE. YOU NEVER KNOW WHO'S WATCHING.



## **CO & COEI**

PAYMENTS FOR NEWF FOR HEALTH AND WELLNESS HAVE BEEN PAID OUT FOR THE FIRST HALF OF THE YEAR. THE COMPANY HAS ENDED THE HOTSPOT PROGRAM FOR WAH MEMBERS. ALL MEMBERS SHOULD BE RECEIVING THE \$50 STIPEND. THE COMPANY IS WORKING ON SETTING UP T3 TRAINING AND BASIC ETHERNET TRAINING. WHETHER YOU ARE WAH OR ON COMPANY PROPERTY, BE SMART. THE JOB YOU SAVE WILL BE YOUR OWN. IF YOU HAVE ANY ISSUES, PLEASE GET IN TOUCH WITH A STEWARD OR THE UNION OFFICE AT 617-929-6000.

## **PLANT CLERICAL**

THE GRIEVANCE REGARDING MOVING WORK FROM AA'S IN THE NATIONAL DISPATCH IN GROUP TO COT'S IN PPM WILL BE HEARD AT ARBITRATION IN DECEMBER. IF YOU SEE YOUR WORK BEING DONE BY ANY OTHER WORK GROUP, PLEASE NOTIFY A STEWARD OR CALL THE UNION HALL AT 617-929-6000.

## **SALES**

OPEN ENROLLMENT FOR BENEFITS OPENS OCTOBER 7 AND RUNS THROUGH THE 16<sup>TH</sup>.

IF YOU HAVE ANY QUESTIONS CALL THE UNION HALL AT 617-929-6000.

## **GOOD OF THE UNION**

THERE WILL BE A FUNDRAISER FOR THE FAMILY OF MEMBER AND STEWARD BOB GIBSON ON NOVEMBER 20<sup>TH</sup> FROM 6-10PM AT THE MALDEN MOOSE LODGE 562 BROADWAY MALDEN, MA.

IF ANYONE HAS ANY ITEMS THEY WOULD LIKE TO DONATE FOR RAFFLES PLEASE REACH OUT TO THE UNION HALL AT 617-929-6000.