OFFICE (617) 929-6000
TAPE NUMBER (617) 929-6060
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WEBSITE: www.ibew2222.org

Local No. 2222
AFL-CIO

International Brotherhood of Electrical Workers

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PRESIDENT

JULIO D. DE LA CRUZ
VICE PRESIDENT

MARTIN SWEENEY
RECORDING SECRETARY

KEVIN J. HOLLAND
BUS.MGR./FIN.SEC.

DONNA M. BOHAN
TREASURER

BUSINESS MANAGERS REPORT

OCTOBER 7TH, 2026

THE NUMBER OF PLANT CASES IN ARBITRATION STANDS AT 2.

THE STEWARDS OF THE LOCAL WILL MEET ON WEDNESDAY OCTOBER 21ST,2026 AT NOON VIA CONFERENCE CALL.

THE EXECUTIVE BOARD OF THE LOCAL WILL MEET ON WEDNESDAY NOVEMBER 4TH, 2026 AT THE LOCAL UNION OFFICE.

THE MEETING WILL BEGIN AT 1PM.

SST

CONGRATULATIONS TO ALL OUR MEMBERS WHO WILL BE RETIRING FRIDAY WITH THE EIPP OFFER. EVERYONE WHO HAS RECEIVED THE OFFER SHOULD HAVE BEEN NOTIFIED BY VERIZON MANAGEMENT. THE UNION AND THE COMPANY WILL CONTINUE TO MEET TO DISCUSS THE OVER SUBSCRIPTION.

CABLE AND LINE

A CEASE AND DESIST HAS BEEN SENT TO VERIZON MANAGEMENT REGARDING BI-LATERAL PULLING WHILE DOING COPPER REMOVAL. PLEASE INFORM YOUR STEWARD OR THE HALL IF YOU FEEL YOU ARE BEING TOLD TO WORK UNSAFELY. AN ARBITRATION CASE HAS BEEN FILED REGARDING CONTRACTORS DOING OUR OPT WORK. PLEASE CONTINUE TO GRIEVE ALL INSTANCES.

CO & COEI

CONGRATULATIONS TO OUR MEMBERS THAT ARE RETIRING THIS WEEK. BEST OF LUCK ON YOUR CHAPTER. THE IEN GRIEVANCE WAS HEARD AT DIRECTOR LEVEL AND WILL BE HEARD AT LABOR RELATIONS NEXT. WE HAVE BEEN NOTIFIED THAT FOUR CAMERAS WILL BE INSTALLED AT THE ROXBURY CO, 26 WAVERLY ST. THE CAMERAS ARE VIDEO ONLY, NO AUDIO. WHETHER YOU ARE WAH OR ON COMPANY PROPERTY, BE SMART. THE JOB YOU SAVE WILL BE YOUR OWN. IF YOU HAVE ANY ISSUES, PLEASE GET IN TOUCH WITH A STEWARD OR THE UNION OFFICE AT 617-929-6000.

PLANT CLERICAL

OPEN ENROLLMENT IS OCTOBER 6-15TH. PLEASE TAKE THIS TIME TO VERIFY YOUR BENEFICIARIES. IF YOU SEE YOUR WORK BEING DONE BY ANY OTHER WORK GROUP, PLEASE NOTIFY A STEWARD OR CALL THE UNION HALL AT 617-929-6000.

CONGRATULATIONS TO ALL OF OUR MEMBERS THAT ARE RETIRING THIS WEEK!!

SALES

THE UNION AND COMPANY WILL BE MEETING TO DISCUSS VACATION SELECTIONS FOR 2027. ANY CHANGES WILL BE CARRIED THROUGH THE STEWARDS.

OPEN ENROLLMENT FOR 2027 HAS BEGUN. THE COMPANY WILL NO LONGER USE DAVIS VISION AS A VISION CARRIER AND WILL USE VSP AS THE NEW CARRIER. ANY QUESTIONS CONTACT THE UNION HALL AT 617-929-6000.

IBEW 2222 Contact Information

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IBEW 2222 Website
ibew2222,org

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Committee On Political Education

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